STATE OF SOUTH CAROLINA, JUL 3 10 48 AM GEO







Know All Men by These Presents:

17				in the State	hicanacaid
That we Ralph R.	Garrison, and Betty L.	Garrison,			
in annidaration of the sum of	Seven Hundred Fifty	and No/100	(\$750.00)	D	JLLANS,
in Consideration of the sames	Deven II and an				
and assumption of	mortgage	•	1) /a\ /aha racaint	whereat is h	ereby ac-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said knowledged),

Auburn F. Tillery and Otelia P. Tillery, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, County of Greenville, State of South Carolina, and being known and designated as Lot No. 26 in a subdivision known as Pecan Terrace as shown on Plat thereof recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "GG", Page 9, and being more particularly described according to a survey by Piedmont Engineering Service, August 18, 1954, as follows:

BEGINNING at an iron pin on the Southwest side of the White Horse Road, corner of Lot No. 25; thence with the line of said lot S. 53-16 W. 177.2 feet to an iron pin; thence N. 31-22 W. 65 feet to an iron pin in line of Lot No. 27; thence with the line of said lot N. 51-30 E. 168.7 feet to an iron pin on the White Horse Road; thence with said Road S. 38-40 E. 70 feet to the beginning.

The above is the same property conveyed to the Grantor by D. C. Bryson.

As part of the consideration of this conveyance the Grantees assume and agree to pay the balance due on the note and mortgage given by the Grantor to the Canal Insurance Company dated August 19, 1954 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 606, at Page 427, the balance now due and owing being \$10,833.95.

TOGETHER with all and Singular the Rights,	Members, He	reditaments and A	appurtenance	s to the said premises be-
longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the granto and forever defend all and singular the said premises Assigns against the grantor(s) and the grantor's(s') Heirs	e said Premises	before mentioned antor's(s') Heirs, E	unto the gra executors and enamed, and	antee(s) hereinabove named, Administrators to warrant the grantee's(s') Heirs and
same or any part thereof. Witness the grantor's(s') hand and seal this		day of	July	in the year
Signed, Sealed and Delivered in the Presence of		B. Itty	182	(Seal) (Seal) (Seal) (Seal)
Ulevecsa a fance				

State of South Carolina,

Personally appeared before me Rebecca A. Daniel

Greenville County and made oath that She saw the within named grantor(s) written deed, and that she, with John P. Mann

Ralph R. Garrison and Betty L. Garrison act and deed deliver the within sign, seal and as their witnessed the execution thereof.

Sworn to before me this____3rd____ ____, A. D. 19_58__ lan Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

John P. Mann, I,

Notary Public, do hereby certify

Betty L. Garrison unto all whom it may concern, that Mrs. Ralph R. Garrison wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Auburn F. Tillery and Otelia P. Tillery, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd July , A. D. 19_58

Notary Public for South Carolina Betty di Daurson

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this ______ 3rd_______ day of _____ July ______ 19_58., at __10:48 ____ A_M., No.___665._____